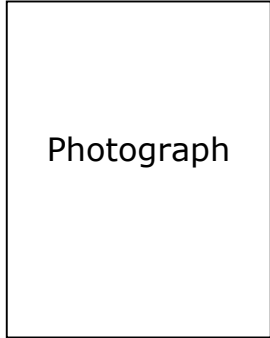


Last Date for Receipt of Applications 15th March 2012



Sr. No. \_\_\_\_\_

**WAPDA EMPLOYEES CO-OPERATIVE  
HOUSING SOCIETY LTD., MULTAN.**  
(Ph. No: 061-6220533, Fax:061-6513861)  
(Email: wapdatownmultan@yahoo.com)



Photograph

**(APPLICATION FORM FOR MEMBERSHIP OF PHASE-III)**

**A. ELIGIBLE** (Tick as Applicable)

MEPCO		WAPDA/DISCOS/ GENCOS/ NTDC/ PEPCO, in service/ Retired		Other Govt: Deptt:/ organizations		General Public	
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**B. PARTICULARS:**

1. Name of Applicant: \_\_\_\_\_
2. Father/Husband's Name: \_\_\_\_\_
3. CNIC No: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ Date of Joining \_\_\_\_\_
5. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
6. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
7. Phone (with Code) Off: \_\_\_\_\_ Res: \_\_\_\_\_  
Mob: \_\_\_\_\_
8. Designation: \_\_\_\_\_
9. BPS: \_\_\_\_\_
10. Category applied for: A (50'x100') B (36'x69.5') C (35'x50') D (25'x50')
11. Official Address: \_\_\_\_\_  
\_\_\_\_\_

**C. Next of Kin (Nominee)**

1. Name: \_\_\_\_\_
2. CNIC No: \_\_\_\_\_
3. Relationship: \_\_\_\_\_

**D. TERMS AND CONDITIONS:**

1. **Eligibility:** All employees of MEPCO/WAPDA/GENCOS/NTDC/PEPCO/other DISCOS in service or retired and Other Govt: Deptt:(In service)

**E. ENTITLEMENT:**

Entitlement	Grade 17 and above	Grade 11 to 16	Grade 05 to 10	Grade 01 to 04
Categories	A (50'x100')	B (36'x69.5')	C (35'x50')	D (25'x50')

**F. Cost:**

Cost	A (50'x100')	B (36'x69.5')	C (35'x50')	D (25'x50')
Processing Fee (Non-Refundable)	1000/-	1000/-	1000/-	1000/-
Admission Fee	25000/-	15000/-	10000/-	5,000/-
<b>Total Rs.</b>	<b>26,000/-</b>	<b>16,000/-</b>	<b>11,000/-</b>	<b>6,000/-</b>

**G. BREAKUP OF RESERVE QUOTA:**

MEPCO	WAPDA /other DISCOS/ GENCOS/NTDC/ PEPCO	OTHER GOVT: DEPTT:/ ORGANIZATIONS	General Public
75% (4% of Retired Employees and 1% reserved for widows of deceased employees)	15%	05%	05%

**H. Detail of Remittance.**

1. Bank Draft/Pay order No: \_\_\_\_\_
2. Bank: \_\_\_\_\_
3. Amount in figures: \_\_\_\_\_

Note: (Attached Original Plus a photocopy of Draft/Pay order)

**I. Notes:** Documents to be attached with Application form.

- a. Original Bank Draft/Pay order in favour of the Secretary WECHS Ltd., Multan.
- b. 3xcoloured recent passport size Photographs of the applicant attested on reverse. (one be pasted on form and two for office use)
- c. Copies of own and nominee's CNIC.
- d. Attested Copy of P.P.O. of retired employees.
- e. Attested Copy of Family P.P.O. of widows of deceased employees.
- f. **No payment will be accepted in Cash or Cheque.**

**J.**

- Application Forms will be available in WECHS Office (from 9 am to 2 pm) from **01/02/2012**
- Also available at MEPCO web site www.mepco.com.pk
- Photo Copy of the application is also acceptable.
- Last date for receipt of applications **15th March 2012.**

**K. Declaration:**

1. I have read out the Terms & Conditions and that my particulars are true to the best of my knowledge and belief and nothing has been concealed. Should there be any thing detected at any stage contrary to the facts, the WECHS Ltd., Multan shall have the right to cancel allotment of my plot and refund the amounts paid by me after deducting 10% service Charges.
2. I am willing to Pay the Cost of land and Development Charges as per schedule to be notified by WECHS Ltd., Multan subsequently.
3. I am willing to take the deposited money back without claiming any interest or profit on the deposited amount if plot is not allotted to me due to any reason and I will not enter in to any litigation what so ever.

Date : \_\_\_\_\_ C/s Drawing/Disbursing Officer  
With Office Stamp

Signature of applicant

**L. For office Use only**

Serial No. \_\_\_\_\_

Membership No: \_\_\_\_\_

Plot No after Balloting: \_\_\_\_\_

Engr: Abdul Majeed Rind  
Secretary WECHS Ltd., Multan

**(Ph. No: 061-6220533, Fax:061-6513861, Email: wapdatownmultan@yahoo.com)**